

ATHLETICS S.A. WINTER POINTS



WOMENS SCORES 1998

September 12th.



A. GRADE WOMEN

| P.A. | W.D. | E.H. | A.H. | FLIN | SAL | HILL |
|-----------|----------|-----------|-----------|----------|-----------|----------|
| 10 | 0 | 6 | 0 | 0 | 8 | 0 |
| 10 | 4 | 2 | 6 | 0 | 8 | 0 |
| 0 | 0 | 0 | 0 | 0 | 10 | 0 |
| 0 | 0 | 6 | 10 | 0 | 8 | 0 |
| 0 | 0 | 0 | 0 | 0 | 10 | 0 |
| 0 | 0 | 0 | 0 | 0 | 10 | 8 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 8 | 0 | 0 | 10 | 0 |
| | | | | | | |
| 30 | 4 | 22 | 16 | 0 | 64 | 8 |

B. GRADE WOMEN

| E.H.1 | E.H.2 | W.D. | P.A. | SAL | U.C. |
|----------|----------|----------|----------|-----------|----------|
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 8 | 0 | 10 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 10 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | |
| 0 | 0 | 8 | 0 | 20 | 0 |

| EVENT |
|---------------------|
| Suhard Shield |
| Pat Relay |
| Half Marathon |
| State Rd. Mile End |
| C.C. Carisbrook |
| C.C. Relay C.B.C. |
| C.C. Wirrina |
| North Park Relay |
| 3km Santos Stadium |
| Total Points |

U 20 WOMEN

| U.C. | HILL | E.H. | SAL | T.T.G. |
|-----------|-----------|-----------|----------|----------|
| 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 8 |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 10 | 0 | 0 |
| 0 | 0 | 10 | 0 | 0 |
| 8 | 0 | 10 | 0 | 0 |
| 0 | 10 | 0 | 0 | 0 |
| 8 | 10 | 0 | 0 | 0 |
| | | | | |
| 26 | 20 | 30 | 0 | 8 |

U16 WOMEN

| U.C. | HILL | E.H. | SAL | T.T.G. | WD |
|-----------|-----------|-----------|-----------|----------|----------|
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 10 | 0 | 0 | 0 | 8 |
| 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 10 | 0 | 0 | 0 |
| 0 | 0 | 10 | 10 | 0 | 0 |
| 0 | 0 | 10 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 |
| 10 | 8 | 6 | 0 | 0 | 0 |
| | | | | | |
| 20 | 18 | 36 | 10 | 0 | 8 |

| EVENT |
|---------------------|
| Suhard Shield |
| Pat Relay |
| Half Marathon |
| State Rd. Mile End |
| C.C. Carisbrook |
| C.C. Relay C.B.C. |
| C.C. Wirrina |
| North Park Relay |
| 3km Santos Stadium |
| Total Points |

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| Pat Relay |
| Half Marathon |
| State Rd. Mile End |
| C.C. Carisbrook |
| C.C. Relay C.B.C. |
| C.C. Werrina |
| North Park Relay |
| 3km Santos Stadium |
| Total Points |

| A. GRADE | | |
|-----------|-----------|-----------|
| W.D. | FLIN | A.H. |
| 0 | 10 | 8 |
| 6 | 10 | 8 |
| 8 | 0 | 10 |
| 0 | 10 | 8 |
| 6 | 10 | 8 |
| 6 | 10 | 8 |
| 0 | 10 | 8 |
| 6 | 10 | 8 |
| | | |
| | | |
| 32 | 70 | 66 |

| B. GRADE | | |
|-----------|----------|-----------|
| A.H. | FLIN | E.H. |
| 0 | 0 | 10 |
| 8 | 0 | 10 |
| 8 | 0 | 10 |
| 8 | 0 | 10 |
| 8 | 0 | 10 |
| 8 | 0 | 10 |
| 0 | 0 | 10 |
| 8 | 6 | 10 |
| | | |
| | | |
| 48 | 6 | 80 |

| C. GRADE | | |
|-----------|----------|-----------|
| T.T.G. | W.D. | A.H. |
| 10 | 0 | 0 |
| 10 | 6 | 8 |
| 10 | 0 | 8 |
| 10 | 0 | 8 |
| 10 | 0 | 0 |
| 10 | 0 | 8 |
| 10 | 0 | 0 |
| 10 | 0 | 8 |
| | | |
| | | |
| 80 | 6 | 40 |

| D. GRADE | | | |
|-----------|-----------|--|--|
| EH | TTG | | |
| 10 | 0 | | |
| 10 | 0 | | |
| 0 | 0 | | |
| 0 | 0 | | |
| 0 | 10 | | |
| 0 | 10 | | |
| 0 | 0 | | |
| 8 | 10 | | |
| | | | |
| | | | |
| 28 | 30 | | |

| EVENT |
|---------------------|
| Suhard Shield |
| Pat Relay |
| Half Marathon |
| State Rd. Mile End |
| C.C. Carisbrook |
| C.C. Relay C.B.C. |
| C.C. Werrina |
| North Park Relay |
| 3km Santos Stadium |
| Total Points |

| 0 35 | | | | | | | |
|-----------|----------|----------|-----------|-----------|----------|----------|-----------|
| A.H. | T.T.G. | A.H. 2 | E.H. | W.D. 1 | SAL | W.D. 2 | E.H. 2 |
| 8 | 0 | 0 | 6 | 10 | 0 | 6 | 0 |
| 6 | 0 | 0 | 8 | 10 | 0 | 0 | 4 |
| 10 | 0 | 8 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 8 | 10 | 0 | 0 | 6 |
| 6 | 0 | 0 | 8 | 10 | 0 | 0 | 4 |
| 6 | 0 | 0 | 8 | 10 | 0 | 0 | 0 |
| 10 | 0 | 0 | 8 | 0 | 0 | 0 | 0 |
| 6 | 0 | 0 | 8 | 10 | 0 | 0 | 0 |
| | | | | | | | |
| | | | | | | | |
| 52 | 0 | 8 | 54 | 60 | 0 | 6 | 14 |

| U 20 MEN | | | |
|-----------|-----------|----------|-----------|
| AH | E.H. | | U.C. |
| 0 | 0 | 0 | 0 |
| 0 | 8 | 0 | 10 |
| 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 8 |
| 10 | 0 | 0 | 10 |
| 6 | 8 | 0 | 10 |
| 0 | 0 | 0 | 10 |
| 0 | 0 | 0 | 10 |
| | | | |
| | | | |
| 26 | 16 | 0 | 58 |

| U 16 MEN | | | | |
|-----------|-----------|-----------|----------|-----------|
| EH | U.C. | HILL | EH.2 | Flin |
| 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 10 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 |
| 6 | 8 | 10 | 4 | 0 |
| 6 | 10 | 6 | 0 | 8 |
| 4 | 6 | 8 | 0 | 10 |
| 6 | 10 | 8 | 0 | 0 |
| 0 | 10 | 8 | 0 | 0 |
| | | | | |
| | | | | |
| 22 | 44 | 50 | 4 | 18 |